Rapid Joint Needs Assessment - Phase 01- INDIA DISTRICT

INDIA – RAPID Needs Assessment Format Phase 1 – Initial Days (1-25 days in the immediate aftermath of a disaster) District Level Assessment Format

To be Used by the Partner Agency
To be used at the District Level

| | Distric | π Le | vei Assessii | | | | DIST | ict Level | | |
|--|---|---|--------------------------|--|---------------------------|-------------------------------|--|-----------------------|--|--|
| An India Humanitarian Collective Action 1. Date of assessment (DD/MM/YY): | | | | | | | | | | |
| A. AGENCY CONTACT INFORMATION | | | | | | | | | | |
| | Please provide informa | ation o | | | | | | | | |
| 2. | Name of the Agencies in the team | | | | | | | | | |
| 3. | Team Leader | ador 4. C | | | | Contact Number of team leader | | | | |
| | | | B. | BASIC INF | | | | | | |
| 5. | Flood Control Room No. | | | | | | | | | |
| 6. | Name of the District: | | | | ulation of the district: | | | | | |
| 8. | Total number of Blocks | | | | Total: | | | | | |
| Total number of Gram | | | | | | Male: | Male: | | | |
| panchayats: | | | | | | Female: | Female: | | | |
| 10. | Total number of Villages | | | | | ST: | ST: | | | |
| | | | | | | SC: | SC: | | | |
| | | | | . DISASTI | ER EVE | NT | | | | |
| 11. | 11. Date and time of disaster/start of disaster (If it can be specified): | | | | | | | | | |
| 12. | 2. Type of disaster: | | | | | | /Tornado | | | |
| 13. | Category of the area affected by the disaster (Predominantly): | tral/Village by the disaster (Preside) | | | | ☐Coastal☐Island☐Plain☐ | ☐Hilly ☐Forest | | | |
| 15. Total no. of blocks affected | | | | | | | | | | |
| | | | Blocks Name | | | GPs | Villages | | | |
| Most severely affected blocks and villages | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| neonle who lost life | | Approximately how many people are missing/drowning? | | 19. Approximately how many people are injured? | | many | 20. Approximately how many people have been displaced? | | | |
| | | | | | | | | | | |
| 21. | 21. No. of C/PWD affected 22. | | No. of Children affected | | 23. No. of women affected | | Source o | Source of Information | | |
| | | | | | un | | (3.70 20) | | | |

Rapid Joint Needs Assessment – Phase 01- INDIA **DISTRICT**24. Where are people living in the affected villages

Pre-disaster location (original home)

| 4. Where are people living in the affected villages since the disaster? (Tick all that apply; If other, please specify) Spontaneous settlement (outside nomes/ in clusters on night lands) Pre-disaster location (original home) Collective center/public building / community structures/Schools Pre-disaster location (original village, but not original home, house damaged) Formal Camps Other. | | | | | | | | |
|---|------------------------|-------------|--------------|---|---------------|-----------------|--------------------------------|--|
| | Run By | | | Numbers | | People residing | | |
| | Govt Run | | | | | | | |
| 25. How many camps are ope the district | NGO run | | | | | | | |
| and district | Informal | | | | | | | |
| | Other groups run | | | | | | | |
| 26. Has accessibility to the afformation reduced by the disaster? | en 27. Type of acces | | | ssibility reduced: (If other, please specify) | | | | |
| Road ☐Telecommunications ☐Bridge ☐ Market ☐Not accessible ☐partially ☐accessible ☐ Power/ Electricity ☐ Media/Radio ☐ Ambulance ☐Other | | | | | | | | |
| 28. How many livestock are affected by disaster?(in affected blocks) (Please tick one category): 0% = None | | | | | | | | |
| | D. PO | OST DISA | STER SC | | DEVELOPME | | Vory cold | |
| 30. What are the present weather conditions: (If other, please specify) Normal | | | | | | | Humid | |
| 31. In the coming two weeks, the situation in the disaster affected area is most likely to: Cloudy Other | | | | | | | | |
| 32. What factors could make the situation for affected people worse? (If other, please specify) Continuous heavy rain | | | | | | | Disease Outbreak Water logging | |
| 33. Health Facilities in the dist | rict: | | | | | _ | | |
| No. of Doctor No. of paramedical staff | | Fa | acilities av | ailable in t | the district | | | |
| Functional blood banks | | | | | | | | |
| OT (operation theatre) | | | | | | | | |
| Ward Facilities | | | | | | | | |
| E. AVAILABLE RESOURCES, COPING STRATEGIES AND SUPPORT REQUIRED | | | | | | | | |
| 34. Outline resources available at the district level in the following sectors: Sector Is extra assistance required? Comment on what assistance is required. | | | | | | | | |
| Sector | sistance required? Com | | | ent on what a | SSISIALICE IS | , required. | | |
| a) WASH | │ | available | | | | | | |
| b) Shelter and non-food items | Yes No | available | | | | | | |
| c) Food | | available | | | | | | |
| d) Livelihoods | $\vdash =$ | available | | | | | | |
| e) Education | Yes No | - ا -امانور | | | | | | |

| Rapid Joint Needs Assessment – Phase 01- INDIA [DISTRICT] | | | | | | | | | |
|--|---|----------------------------|---|--------------------|----------|----------------------|--|--|--|
| f) | Health | Yes | | | | | | | |
| | | ☐ No☐ Inf. unavailable | | | | | | | |
| g) | Protection (Gender | Yes | | | | | | | |
| | Based Violence, Dalit issues and children) | │ | | | | | | | |
| h) | Nutrition -relates to | Yes | | | | | | | |
| h) | Sufficiency etc | □ No | | | | | | | |
| 35. | Inf. unavailable 35. How many NGOs are working in the district? | | | | | | | | |
| 36. Flood Measures by District Administration? | | | | | | | | | |
| | | | Seriou | s need of assistar | nce | | | | |
| 37. How would the assessment team describe the immediate overall relief needs in this District (needs in coming days and weeks): | | | Some need of assistance | | | | | | |
| | | | ☐ Needs can be managed with resources available at Gram Panchayat/ Block level/District level | | | | | | |
| | | | Tanonaya | Water | liict ie | Sanitation | | | |
| | | | | Shelter | | Bedding and blankets | | | |
| 38. Which appear to be the highest priority for immediate assistance? (rank up to, but no more than three) | | | | Clothing | | Food | | | |
| | | | | Livelihoods | | Education | | | |
| | | | | Livestock | | Nutrition | | | |
| | | | | Health | | Protection/security | | | |
| 39. | How would you describe the | Serious need of assistance | | | | | | | |
| this District (needs in coming three or more months): | | | Some need of assistance Block/ GP and communities coping strategies will be enough | | | | | | |
| Any further comments or observations: | | | | | | | | | |
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| Sources of information and Contact detail of key officials: | | | | | | | | | |
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